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Bib Data Sheet

CONFIRMATION NO. 8185

|                             |                                   |                             |                        |                                |
|-----------------------------|-----------------------------------|-----------------------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>10/764,318 | FILING DATE<br>01/23/2004<br>RULE | CLASS<br>072<br><i>7186</i> | GROUP ART UNIT<br>3725 | ATTORNEY DOCKET NO.<br>461-001 |
|-----------------------------|-----------------------------------|-----------------------------|------------------------|--------------------------------|

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\*\* CONTINUING DATA \*\*\*\*\* *N/A*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *N/A*

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\*\* 04/29/2004

|                                 |  |          |         |        |             |
|---------------------------------|--|----------|---------|--------|-------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged       | <i>H. G. Chupa Jel</i><br>Examiner's Signature Initials  | MI       | 4       | 16     | 5           |

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## TITLE

Tooling assembly

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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